

ACADEMIC AND PROFESSIONAL POSITIONS

Professor of Historical Theology, Pentecostal Theological Seminary, 2020-Present

Associate Professor, Regent University, 2007-2020

Associate Dean of Academics, Regent University School of Divinity, 2015-2016.

Director, PhD Program, Regent University School of Divinity, 2012-2013

President, Society for Pentecostal Studies, 2017.

First Vice President, Society for Pentecostal Studies, 2016.

Second Vice President, Society for Pentecostal Studies, 2015.

Co-editor, *Pneuma: The Journal of the Society for Pentecostal Studies*, 2010-2015.

Member, Evangelicals and Catholics Together, 2006-present.

Associate Professor of Historical Theology, Lee University, 2006-2007.

Director, Graduate Studies in Religion, Lee University, 2003-2005.

Assistant Professor of Historical Theology, Lee University, 2002-2006.

Instructor in Historical Theology, Lee University, 1999-2001

Tutor, Medieval Philosophy, Centre for Medieval and Renaissance Studies, Keble College, University of Oxford, 1998.

EDUCATION

Wolfson College, University of Oxford

D.Phil.

2002

Thesis: *Per visibilia ad invisibilia*: Theological Method in Richard of St. Victor (d.1173)

Advisor: Richard Cross, Rev. John A. O'Brien Prof. of Philosophy, University of Notre Dame

Readers: Lesley Smith, Harris Manchester College, University of Oxford
Grover A. Zinn, William H. Danforth Prof. of Religion, Emeritus, Oberlin College

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| Reformed Theological Seminary (Orlando, FL) | M.Div. | 1995 |
| Centre for Medieval and Renaissance Studies, University of Oxford | | 1994 |
| Lee University (Cleveland, TN) | B.A.: Theology | 1992 |

BOOKS AND PUBLICATIONS

Co-author, *The Holy Spirit and Higher Education: Renewing the Christian University*. Waco: Baylor University Press, 2023.

Co-editor, *Spiritual Formation and Mystical Symbolism: A Selection of Works from Hugh of St. Victor, Richard of St. Victor, and Thomas Gallus*. Victorine Texts in Translation 5, Turnhout: Brepols, 2022 and New York: New City Press, 2023.

Co-editor, *The Spirit, the Affections, and the Christian Tradition*. South Bend, IN: University of Notre Dame Press, 2016.

2017 Catholic Press Association Book Award, First Place in Spirituality: Hard Cover
Review: Steven Félix-Jäger, *Pneuma: The Journal of the Society for Pentecostal Studies* 38.4 (2016): 509-511.

Review: Steven L. Porter, *Journal of Spiritual Formation and Soul Care* 10.1 (Spr 2017): 116-119.

Review: Richard Penaskovic, *Heythrop Journal* 58.6 (2017): 993-994.

Review: Brian T. Sullivan, *The Catholic Library World* 87.4 (June 2017): 271

Review: David Bradnick, *The Pneuma Review* (Oct 3, 2017).

Review: Sam Hole, *Reviews in Religion & Theology* (Oct. 2017): 686-687.

Review: Allan Anderson, *Theology* 121.2 (March-April 2018): 151-152.

Review: Sanna Urvás, *Mission Studies* 35 (2018): 297-298.

Review: Luisa J. Gallagher, *Missiology* 46.1 (2018): 113-114.

Review: Tom Schwanda, *Spiritus: Journal of Christian Spirituality* 18.2 (F 2018): 280-2.

Review: Kirk Essary, *Emotions: History, Culture, Society* 3.1 (June 2019): 167-168.

Co-editor, *Trinity and Creation*. Victorine Texts in Translation 1. Turnhout: Brepols, 2010. Paperback edition New City Press, May 2011.

Review: Ineke van't Spijker, *Tijdschrift voor Nederlandse Kerkgeschiedenis* (2011)

Review: Philip F. O'Mara, *The Medieval Review*. Online: 11.10.05 (2011)

Review: G. R. Evans, *Journal of Theological Studies* (2010)

Review: Aage Rydstrom Poulsen, *American Benedictine Review* (2011)

Review: Wanda Zemler-Cizewski, *Theological Studies* 73.2 (June 2012): 475-477.

Review: *Medium Aevum* 79.2 (2010): 364-365

'*Per visibilia ad invisibilia*': *Theological Method in Richard of St. Victor (d. 1173)*. Bibliotheca Victorina 19. Turnhout: Brepols, 2006.

Review: François Gasparri *Cahiers de Civilisation Médiévale* 53.212 (2010): 91-93.

Review: Ineke van't Spijker, *Journal of Ecclesiastical History* 59.1 (Jan. 2008): 122-123.

Review: Alex Vanneste, *Ephemerides theologicae Lovanienses* 83.4 (Dec. 2007): 509.

Review: G. R. Evans, *Journal of Theological Studies* 58.1 (April 2007): 337-338.

Review: Cedric Giraud, *Revue d'Histoire de l'Eglise de France* 93.2 (2007).

Review: Paul Rorem, *Speculum* 82.4 (2007): 973-974

Holiness: The Beauty of Perfection. Cleveland, TN: Pathway Press, 2004. Reprint. William Seymour Press, 2021.

Review: Mark H. Mann, *Pneuma* 27.2 (Fall 2005): 391-392

EDITORIAL BOARD/SERIES EDITOR

Editorial Board Member, *Pneuma: The Journal of the Society for Pentecostal Studies*. Eds. Nimi Wariboko and L. William Oliverio, Jr., 2020-.

Series Co-editor with Frank Macchia. *Word and Spirit: Pentecostal Investigations in Theology and History*, Cascade Press, 2022-.

Advisory Board Member, *Studies in the Holiness and Pentecostal Movements*. Eds. David Bundy, Geordan Hammond, and David Han, 2021-.

Editorial Board Member, *Victorine Texts in Translation*. Eds. Gover A. Zinn, Boyd Taylor Coolman, Dale M. Coulter, Hugh Feiss, Franklin Harkins, Frans van Liere. Turnhout: Brepols and New York: New City Press, 2010-2022.

BOOKS UNDER CONTRACT

The Holy Spirit: A Companion to Pneumatology. Eugene: Cascade Books.

RESEARCH/WRITING IN PROGRESS

“Sanctified Music: Identity and the Development of Blues, Jazz, and Gospel Among the Sanctified Churches”

CHAPTERS IN BOOKS/ENTRIES IN REFERENCE WORKS

“Sanctification: Becoming an Icon of the Spirit through Holy Love,” Wolfgang Vondey, ed., *Routledge Handbook on Pentecostal Theology*. London: Routledge, 2020.

“The Spirit and Black Consciousness: Tension between Love and Morality in James Baldwin’s Work,” in Antipas Harris and Michael Palmer, eds., *The Holy Spirit and Social Justice: Interdisciplinary Global Perspectives*. Vol 2: History, Race, and Culture. Lanham, MD: Seymour Press, 2019.

“Stephen, the Spirit, and Bearing Witness: A Response to Matthew Levering,” in Charles Raith, ed., *The Book of Acts: Catholic, Orthodox, and Evangelical Readings*. Washington D.C.: Catholic University of America Press, 2019.

“Introduction to ‘Do Whatever He Tells You,’” in Timothy George and Thomas G. Guarino, eds., *Evangelicals and Catholics Together at Twenty Years: The History, Successes and Future Prospects of ECT*, Grand Rapids, MI: Brazos Press, 2015.

Co-translator, “Richard of St. Victor: On Isaiah: Interpreting ‘He Calls to me from Seir,’” in *Interpretation of Scripture: Practice*, eds. Frans van Liere and Franklin T. Harkins, Victorine Texts in Translation 6, Turnhout: Brepols, 2015, 227-258.

Co-translator, “Richard of St. Victor: Explanations of Several Difficulties of Scripture,” in *Interpretation of Scripture: Practice*, eds. Frans van Liere and Franklin T. Harkins, Victorine Texts in Translation 6, Turnhout: Brepols, 2015, 259-276.

“Introduction to Richard of St. Victor’s *On the State of the Interior Man*,” *Writings on the Spiritual Life*, ed. Christopher Evans, Victorine Texts in Translation 4, Turnhout: Brepols, 2013, 242-250.

“Introduction to Richard of St. Victor’s *Book of Notes*,” *Interpretation of Scripture: Theory*, eds. Franklin Harkins and Frans van Liere, Victorine Texts in Translation 3, Turnhout: Brepols, 2012, 289-296.

“Introduction to Robert of Melun’s *Sentences*,” *Interpretation of Scripture: Theory*, eds. Franklin Harkins and Frans van Liere, Victorine Texts in Translation 3, Turnhout: Brepols, 2012, 429-442.

“Abbey of St. Victor,” “Contemplative Life,” “Julian of Norwich,” and “Richard of St. Victor,” *Encyclopedia of Christian Civilization*, 3 vols., ed. George T. Kurian, New York: Blackwell Publishers, 2011, I.1-2, 597-598, II.1258-1259, III.1988-1989.

“Contemplation as ‘Speculation’: A Comparison of Boethius, Hugh of St. Victor, and Richard of St. Victor,” *From Knowledge to Beatitude: St Victor, Twelfth-Century Scholars, and Beyond Essays in honor of Grover A. Zinn, Jr.*, Notre Dame, IN: University of Notre Dame Press, 2010.

“Introduction to Hugh of St. Victor’s *Sentences on Divinity*,” *Trinity and Creation*, eds. Boyd Taylor Coolman and Dale M. Coulter, Victorine Texts in Translation 1, Turnhout: Brepols, 2010, 105-109.

“The Working of God’s Power: Toward a Pentecostal Understanding of Martyrdom and its Commemoration,” *A Cloud of Witnesses: Proceedings from Symposium at Bose Monastery*, ed. Tamara Grdzeldze, Geneva: World Council of Churches Publications, 2010.

“*Historia and Sensus litteralis*: An Investigation into the Approach to Literal Interpretation at the Twelfth-Century School of St. Victor,” *Transforming Relations: Essays on Jews and Christians throughout History in honor of Michael A. Signer*, ed. Franklin Harkins, Notre Dame, IN: University of Notre Dame Press, 2010, 101-124.

“Afterword,” *Social Holiness: A Way of Living for God’s Nation* by Alan Kreider, Eugene, OR:

Wipf & Stock, 2008, 271-283.

JOURNAL ARTICLES/EDITORIALS

“Cristianismo neo-carismático y el ascenso de la nueva independencia,” *Hechos: Una Perspectiva Pneumatológica* 3.2 (June 2021): 25-38.

“Relations of the Orthodox Church with the Rest of the Christian World: Response to the Holy and Great Council of the Orthodox Church,” *Journal of World Christianity* 11.1 (2021): 30-38.

“Recovering the Wesleyan Vision of Pentecostalism: Five Theses, SPS Presidential Address 2018,” *Pneuma: Journal of the Society for Pentecostal Studies* 40 (2018): 457-488.

“By Faith Alone: Pentecostals, Wesley, and the Reformation,” *Journal of the European Pentecostal Theological Association* (Summer 2017): 1-12.

“Toward a Pentecostal Theology of Black Consciousness,” *Journal of Pentecostal Theology* 25 (2016): 74-89.

“Review Essay: Catch the Fire,” *Canadian Journal of Pentecostal-Charismatic Christianity* 6.1 (2015): 1-5.

“Överrumplad av sakramenten,” *Keryx* 1 (2014): 21-24.

“On Tradition, Local Traditions, and Discernment,” *Pneuma: Journal of the Society for Pentecostal Studies* 36.1 (2014): 1-4

“The Whole Gospel for the Whole Person: Ontology, Affectivity, and Sacramentality,” *Pneuma: Journal of the Society for Pentecostal Studies* 35.2 (2013): 157-162.

“Feminism, Pentecostalism, and Forging a Historical Consciousness,” *Pneuma: Journal of the Society for Pentecostal Studies* 35.1 (2013): 1-4.

“The Victorine Sub-structure of Bonaventure’s Thought,” *Franciscan Studies* 70 (2012): 399-410.

“The Spirit and the Bride Revisited: Pentecostalism, Renewal, and the Sense of History,” *Journal of Pentecostal Theology* 21.2 (2012): 298-319.

“*Philosophia et disciplina*: Learning Under a Common Magisterium,” *Pneuma: Journal of the Society for Pentecostal Studies* 34.1 (2012): 1-4

“Founding Vision or Visions?: The Sources of Early Church of God Ecclesiology,” *Cyberjournal for Pentecostal-Charismatic Research* 21 (January 2012) (<http://www.pctii.org/cyberj/>).

“Pentecostalism, Mysticism, and Renewal Methodologies,” *Pneuma: Journal of the Society for*

Pentecostal Studies 33.1 (2011): 1-4.

“Continuing the Critical Tradition of Pentecostalism,” *Pneuma: Journal of the Society for Pentecostal Studies* 32.2 (2010): 177-179.

“Christ, the Spirit, and Vocation: Initial Reflections on a Pentecostal Ecclesiology,” *Pro Ecclesia* 19.3 (2010): 318-339.

Co-author with Amos Yong, “From West to East: The Renewal of the Leading Journal in Pentecostal Studies,” *Pneuma: Journal for the Society of Pentecostal Studies* 32.1 (2010): 1-3.

“Baptism, Conversion, and Grace: Reflections on the ‘Underlying Realities’ Between Pentecostals, Methodists, and Catholics,” *Pneuma: Journal for the Society of Pentecostal Studies* 31.2 (2009):189-212.

“Delivered By the Power of God: Toward a Pentecostal Understanding of Salvation,” *International Journal of Systematic Theology* 10.4 (October 2008): 447-467.

“The Development of Ecclesiology in the Church of God (Cleveland, TN): A Forgotten Contribution?” *Pneuma: Journal for the Society of Pentecostal Studies* 29.1 (2007): 59-85.

“Pentecostal Visions of the End: Eschatology, Ecclesiology and the Fascination with the ‘Left Behind’ Series,” *Journal of Pentecostal Theology* 14.1 (2005): 81-98.

“What Meaneth This? Pentecostals and Theological Inquiry,” *Journal of Pentecostal Theology* 10.1 (October 2001): 38-64.

ARTICLES IN POPULAR/CHURCH PUBLICATIONS

Contributor, 2011-Present, *First Things* (www.firstthings.com). Over 100 articles. A print magazine and media site published by The Institute on Religion and Public Life, an interreligious, nonpartisan research and education institute whose purpose is to advance a religiously informed public philosophy for the ordering of society.

Contributor and Editorial Board Member, *Firebrand Magazine* (<https://firebrandmag.com/>). I have published 11 articles from 2020-2023.

“*Ut Unum Sint* and the Call to Openness,” *Ecumenical Trends* 49.6 (2020): 20-24.

“To Renew a People: A Wesleyan Political Theology,” *Providence Magazine*, September 15, 2020.

“Whither Wesleyan Evangelicalism,” *Firebrand Magazine*, September 14, 2020.

“What’s Pentecostalism? It’s All About Grace,” *The Stream*, May 20, 2018, <https://stream.org/whats-pentecostalism/>.

“Pentecostalism and Spiritual Discernment,” *Ecumenical Trends* 46.1 (Jan. 2017): 8-9, 12.

“America’s Working Class Has its Own Culture. And They Will Fight to Keep it.” In *Theory: Opinion*. The Washington Post, November 16, 2016.

Contributor (7 articles), 2014-2017, *Seed Bed* (www.seedbed.com), a media platform in the Wesleyan tradition that largely serves Methodism and is connected to Asbury Theological Seminary.

“The Cosmopolitan Nature of Pentecostalism,” *On the Square: Daily Columns from First Things’ Top Writers* (February 24, 2011).

“Pentecostals and Monasticism: A Common Spirituality?” *Assemblies of God Heritage* 30 (2010): 42-49.

“Pentecostals and Catholics: On Learning to Read the Fathers Together,” *Ecumenical Trends* 39.1 (Jan. 2010): 1.

“New Eve: Mother of a Religion,” *The Free Lance Star*, Fredericksburg, VA, Dec. 20, 2009. Editorial on Mary that went into syndication and was picked up by a number of newspapers, including *Providence Journal* (Providence, RI) and *Green Bay Press-Gazette* (Green Bay, WI).

“Are We Kin?: Reflections on the Dialogues Between Catholics, Methodists, and Pentecostals,” *Ecumenical Trends* 37.8 (September 2008): 4-6.

REVIEWS

“Lovers, Fighters, and the World They Made: Alec Ryrie explores the emotional bonds that have held the Protestant family together for 500 years,” *Christianity Today*, December 8, 2017.

Review of *Reclaiming Pietism: Retrieving an Evangelical Tradition* in *First Things* (August 2015).

“The Paradoxes of Christology: A Review of Edward Oakes’ *Infinity Dwindled to Infancy*,” *First Things* (March 2012).

Review of *Subversive Fire: The Untold Story of Pentecost* by Albert Hernández in *Religious Studies Review* 37.4 (December 2011): 269-270.

Review of *The Immanent Person of the Holy Spirit from Anselm to Peter Lombard* by Matthew Knell in *Pneuma: The Journal for the Society of Pentecostal Studies* 33.2 (2011): 286-287.

Review of *Imputation and Impartation: Union With Christ in American Reformed Theology* by William B. Evans in *Religious Studies Review* 36.4 (December 2010): 275.

“Recovering the Priority of Spiritual Experience: A Review of Elizabeth Dreyer’s *Holy Presence, Holy Power*,” *Journal of Pentecostal Theology* 19 (2010): 1-8.

Review of *Pneumatology: The Holy Spirit in Ecumenical, International, and Contextual Perspective* by Veli-Matti Kärkkäinen in *Religious Studies Review* (October 2003).

Review of *Another City: An Ecclesiological Primer for a Post-Christian World* by Barry A. Harvey in *Pneuma: The Journal for the Society of Pentecostal Studies* 22.2 (Fall 2000): 333-336.

“A Review of *The Holy Spirit: Medieval Roman Catholic and Reformation Traditions* by Stanley M. Burgess,” *Journal of Pentecostal Theology* 14 (April 1999): 135-42.

CONFERENCE PAPERS AND PRESENTATIONS

“Primacy of Spirituality: Pentecostalism, Ecumenism, and Mysticism,” Lecture for the Institute for Ecumenical Research, Strasbourg, July 7, 2021.

Public Lecture: "Race, Culture, Ethnicity, and the New Testament," March 18, 2021, Lead Like King Project at the Urban Renewal Center in Norfolk, VA.

“Recovering the Wesleyan Vision of Pentecostalism: Five Theses,” Presidential Address, Society for Pentecostal Studies Conference, March, 2018, Pentecostal Theological Seminary, Cleveland, TN.

“Wesleyanism and African-American Spirituality,” presented at Society for Pentecostal Studies Conference, March, 2018, Pentecostal Theological Seminary, Cleveland, TN.

“Toward a Pentecostal Theology of Black Consciousness,” presented at Society for Pentecostal Studies Conference, March, 2015, Southeastern University, Lakeland, FL.

Speaker, “Technology and the Future of the U.S. Constitution,” Regent University, September 17, 2014 (invited)

“Response to Richard Land,” Exploring Immigration from a Biblical Perspective, Regent University, September 20, 2011 (invited).

“*Studia Humanitatis*: Pentecostalism, the Liberal Arts, and Christian Humanism,” presented at Lee University as special guest lecturer for 2010-2011 Colloquium on Christianity and Culture, April 8, 2011 (invited).

“The Spirit and the Bride Revisited: Pentecostalism, Renewal, and the Sense of History,” plenary lecture presented at March 10-12, 2011 annual meeting of the Society for Pentecostal Studies, Memphis, TN (invited).

“The Victorine Sub-structure of Bonaventure’s Thought,” presented at *The Influence of the School of St. Victor upon the Franciscans in the Thirteenth Century*, St. Bonaventure University,

July 17, 2010 (invited).

“*Dignitatis Humanae: An Evangelical Explicatio*,” presented at Evangelicals and Catholics Together, Institute of Religion and Public Life, New York, June 4, 2010 (invited).

“Evangelicalism and the Doctrine of Creation,” blog for *The BioLogos Forum: Science and Faith in Dialogue*, posted May 27, 2010 (<http://biologos.org/blog/evangelicalism-and-the-doctrine-of-creation/>).

“Founding Vision or Visions? The Sources of Early Church of God Ecclesiology,” presented at Society for Pentecostal Studies Conference, March 25-28, 2009, Eugene Bible College, Eugene, OR.

“The Place of the ‘Notations on the Psalms’ in Richard of St. Victor’s Corpus,” presented at Forty-first International Congress on Medieval Studies, Kalamazoo, MI, 2006.

“*Historia and Sensus litteralis: An Investigation into the Literal Interpretation of a Text at the Twelfth-Century School of St. Victor*,” presented at The Catholic Theological Society of America conference, June 10-13, 2004, Reston, VA.

“Pentecostal Visions of the End: Eschatology, Ecclesiology and the Fascination with the ‘Left Behind’ Series,” presented at the Roman Catholic/Pentecostal pre-conference dialogue, Society for Pentecostal Studies Conference, March 11-13, 2004, Marquette University, Milwaukee, WI.

“The Meaning of *Contemplatio* in Richard of St. Victor’s *De arca mystica*,” presented at Thirty-eighth International Congress on Medieval Studies, Kalamazoo, MI, 2003.

“Contraries and the Healing of the Human Soul in Richard of St. Victor,” presented at Thirty-fourth International Congress on Medieval Studies, Kalamazoo, MI, 1999.

“Arguments from Suitability in Aquinas and Richard of St. Victor,” presented at Thirty-third International Congress on Medieval Studies, Kalamazoo, MI, 1998.

“Pseudo-Dionysius in the Twelfth-Century Latin West,” in *Online Medieval Reference Book*, 1997.

SERVICE

Society

Public lecture on Pentecostalism, March 19, 2019, Brigham Young University, Provo, Utah

Interviewed by Steve Perry for In Faith, BYU Radio, Provo, Utah, March 19, 2019

Interviewed for 700 Club Interactive Special for Valentine’s Day, aired February 14, 2019.

<http://www1.cbn.com/video/700clubinteractive/2019/02/14/700-club-interactive-february-14-2019?show=700club>

Interview with Beeson Podcast and Timothy George of Beeson Divinity School, June 4, 2017.

Interview with Deseret News for “Oaths in the modern age,” November 9, 2016

Interview with Pittsburgh Tribune-Review for “Pope Francis,” September 16, 2015

Interview with Catholic News Service for “Lenten observance among Protestants,” March 12, 2014.

Interview with Zenit: The World Seen from Rome for “Pentecostal Leader Gives Outlook on Ecumenism’s Future,” May 18, 2014

Interview with Pittsburgh Tribune-Review for “Roman Catholics, evangelical Christians closer now than ever,” August 16, 2014.

Academy

Visiting Team Member, Association of Theological Schools for accreditation of PhD program at Puritan Reformed Theological Seminary, Fall 2016.

Co-leader, Teaching and Learning as Spiritual Disciplines, 2008 Summer Seminar, Calvin College

Reader for International Journal of Systematic Theology

Reader for American Academy of Religion/Oxford University Press, Pontifical Institute of Mediaeval Studies, Eerdmans Publishers, Concordia Publishing House, Brill, and Palgrave Macmillan

Theology Interest Group Leader, Society for Pentecostal Studies, 2005-2009.

Respondent to paper, Boston Colloquy in Historical Theology, Boston College, August 3-4, 2007

Institutional

Helped design MA in Theological Studies, Lee University and MA in Spirituality and Christian Formation, Regent University

Master’s Program Committee, 2014-2015

PhD Committee, 2009-2013, 2016-2017

Doctoral Dissertation Director (selected examples)

Daniel Alvarez (dissertation completed): Towards a Pneumatological *Hibridez*: An Exploration of *Mestizaje* through the Experience of Undocumented Immigration

Daniel Segraves (graduated with PhD in 2011): Influence of Syriac Christianity on Oneness Pentecostal Pioneer Andrew Urshan

Lisa Millen (graduated with PhD in 2017): The Theology of Affectivity in the Works of Hugh of St. Victor

Donnie Staggs (graduated in 2017): Augustine’s *De doctrina christiana*

Member of Doctoral Dissertation Committee (selected examples)

Jacob Dodson (graduated with PhD in 2010): Gifted in love and called to be one: Toward a Trinitarian and ecumenical theology of the charisms

Skip Horton-Parker (graduated with PhD in 2014): The Light That Charity Knows: Affective Epistemology and the Metaphysics of the Theological Sublime

Sally Shelton (graduated with PhD in 2016): Overshadowed by the Spirit: Mary, Mother of Our Lord, Prototype of Spirit-Baptized Humanity

John Gallegos (graduated with PhD in 2017): *Pueblo de Fiesta*: Toward a Latina/o Pentecostal Ecclesiology

Mary Fast (graduated with PhD in 2017): A Trinitarian Theodicy of the Cross: Where is

God in the Suffering of Disability?

Served on dissertation committees at McMaster Divinity School, Ontario, Canada and Boston College, Boston, MA.

Chair, Search Committee for position in Church History, Regent University (2010-2011)

Member, Search Committee for position in theology, Regent University (2010-2011)

Lecturer, Preview Weekend (Fall 2009, Fall & Spring 2010, Fall 2011)

Chapel speaker, Regent University and Lee University

Faculty Council, Lee University, 2006-2007

Faculty Sponsor, Pi Kappa Pi Fraternity, 1999-2002

Church

Faculty Member, Committed to Unity: Ecumenical Symposium, Jan. 20, 2018, St. Peter's Church and Lutheran Metropolitan Synod New York (seminar leader and participant in panel discussion)

Member of Pentecostal team, Preliminary talks between Ecumenical Patriarchate and Pentecostals, 2009-present

Contributor, Sunday School Lesson Commentary, Pathway Press, 2009-2011

Teacher, Discipleship class, Great Bridge Church of God, 2009-August 2011

Ordained Minister, Church of God (Cleveland, TN), 2005-present

Licensed Minister, Church of God (Cleveland, TN), 1994-2005

COURSES TAUGHT**Undergraduate**

Major Thinkers of Western Christianity
 History and Thought of Eastern Christianity
 Introduction to Theology
 Introduction to Christian Ethics
 The Pastoral Function of Christian Doctrine
 Doctrine of the Spirit
 Medieval Spirituality
 History of Christianity I (30-1300)
 History of Christianity II (1300-1900)

Graduate/Doctoral

History of Doctrine I (300-1300)
 History of Doctrine II (1300-1800)
 Aquinas
 Cur Deus Homo
 Reformation Theology
 Medieval Theology
 Early Christian Spirituality
 Twelfth-Century Renewal
 Church History I & II
 Spirit and the Middle Ages
 Early Christianity
 Medieval Christianity
 Renewal Studies and the Academy
 Christianity and Culture in the 2nd and 3rd
 Centuries
 Christian Theology

GRANTS AND HONORS

Excellence in Scholarship Award, Regent University

Excellence in Scholarship Award, Academic Year 2004-2005, Lee University.

Listed in *International Directory of Medievalists*. Published in collaboration with Fédération Internationale des Instituts d'Etudes Médiévales (FIDEM). Turnhout: Brepols (updated online version published summer 2004 and updated printed version published 2005).

John B. Stephenson Fellowship, Appalachian College Association and Andrew Mellon Foundation, 2001.